**from april max 15 candidates per session**

The sessions all start promptly at the allocated time, **if you arrive late you will not be allowed to undertake the session** and your manager will need to rebook you on another date.

**Please mark 1st, 2nd and 3rd choice of date/s**

|  |  |  |  |
| --- | --- | --- | --- |
| 15th-17th January 2024(AH) |  |  |  |
| 19th-21st February 2024(AH) |  |  |  |
| 18th-20th March 2024(AH)  |  |  |  |
| 22nd-24th April 2024(AH) |  |  |  |
| 20th-22nd May 2024(AH) |  |  |  |
| 17th-19th June2024(AH) |  |  |  |

**PLEASE NOTE THAT THESE TABLES MUST BE FILLED IN COMPLETELY BEFORE YOU WILL BE BOOKED ONTO THE COURSE**

|  |  |
| --- | --- |
| Name (As on ESR) |  |
| Band + Job Role |  |
| Ward/Department |  |
| Site |  |
| Managers Name |  |
| Email Address |  |
| Mobile Number |  |
| Preferred Time (If Applicable) |  |